

FILED
Clerk
District Court

FEB - 1 2006

For The Northern Mariana Islands
By _____
(Deputy Clerk)

1 MARK B. HANSON, ESQ.
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2 Beach Road, Garapan
PMB 738 P.O. Box 10,000
3 Saipan, Mariana Islands 96950
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5 Attorney for Plaintiffs

6
7 IN THE UNITED STATES DISTRICT COURT
FOR THE
8 NORTHERN MARIANA ISLANDS

9 LI YING HUA, LI ZHENG ZHE and XU JING JI,) CASE NO. CV 05-0019

10 Plaintiffs,)

11 vs.)

12 JUNG JIN CORPORATION, a CNMI corporation,)
13 ASIA ENTERPRISES, INC., a CNMI corporation,)
PARK HWA SUN and KIM HANG KWON,)

14 Defendants.)

NOTICE OF DEPOSITION
OF
KIM SUNG EUN

15 TO: STEPHEN J. NUTTING, ESQ., Attorney for Defendants

16 PLEASE TAKE NOTICE that, pursuant to Rules 26, 28, 30 and 45 of the Federal Rules of
17 Civil Procedure, on **Thursday, March 9, 2006, at the hour of 10:30 a.m.** at the law office of Mark B.
18 Hanson, First Floor, Macaranas Building, Beach Road, Garapan, Saipan, Commonwealth of the
19 Northern Mariana Islands, Plaintiffs' attorney will take the deposition of KIM SUNG EUN, PMB
20 234, P.O. Box 10,001, Saipan, MP 96950, said deposition to continue from day to day until
21 completed. Such deposition will be taken upon oral examination for the purpose of discovery, or as
22 evidence, or both, pursuant to the Federal Rules of Civil Procedure, before the undersigned who will
23 administer the oath and shall be the officer before whom the deposition is taken as that term is used
24 in Fed. R. Civ. P. 28(a).
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1 Pursuant to the provisions of Fed. R. Civ. Pro. 30(b)(2), you are hereby notified that the
2 deposition shall be recorded by video tape and digital voice recorder rather than stenographic means.
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4 You are invited to attend and cross-examine.
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6 Respectfully submitted this 1st day of February, 2006.
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9 MARK B. HANSON

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13 Saipan, MP 96950

14 Attorney for Plaintiffs
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